#### UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

|   | X |                           |
|---|---|---------------------------|
| In re:                                  | : |                           |
|   | : |                           |
| THE FINANCIAL OVERSIGHT AND             | : | PROMESA                   |
| MANAGEMENT BOARD FOR PUERTO RICO,       | : | Title III                 |
|   | : |                           |
| as representative of                    | : | Case No. 17-BK-3283 (LTS) |
| •                                       | : | , ,                       |
| THE COMMONWEALTH OF PUERTO RICO et al., | : | (Jointly Administered)    |
|   | : | ,                         |
| Debtors. <sup>1</sup>                   | : |                           |
|   | x |                           |

#### **CERTIFICATE OF SERVICE**

I, Aurea E. García Ríos, hereby certify that I am of legal age, am not a party of the above-caption action, am employed by Casillas, Santiago & Torres, LLC, and that on May 13, 2019, I caused for the following documents to be served by sending a true and correct copy by e-mail on the parties listed on <u>Exhibit A</u>; on May 14, 2019 three courtesy copies couriered as listed on <u>Exhibit C</u>; and on May 14, 2019 by USPS First Class Mail on the parties listed on <u>Exhibit B</u>:

Joinder Of Genesis Security In Urgent Motion Of Official Committee Of Unsecured Creditors For Order, Under Bankruptcy Code Sections 105(a) and 926(a) and Bankruptcy Rule 9006, Establishing (I) Procedures With Respect To Disclosure Of Avoidance Actions To Be Asserted By Oversight Board, and (ii) Expedited Briefing Schedule For Potential Request To Appoint Trustee Under Bankruptcy Code Section 926(a) [Docket No. 6934]

Dated: May 16, 2019

<u>s/Aurea E. García Ríos</u> Aurea E. García Ríos

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The Debtors in these title III cases, along with each Debtor's respective title III case number listed as a bankruptcy case number due to software limitations and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566(LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780) (Last Four Digits of Federal Tax ID: 3747).

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|--|----------------------------|-------------------------|-----------------|------------|-------|----------------|
|  |                            | 1201 New York Ave.,     |                 |            |       |                |
| AmeriCorps                                 | Attn: Kim Mansaray         | NW                      |                 | Washington | DC    | 20525          |
| Antilles Power Depot, Inc.                 | Attn: Raymond Texidor      | PO Box 810190           |                 | Carolina   | PR    | 00981-0190     |
| Antonetti Montalvo & Ramirez               |                            |                         |                 |            |       |                |
| Coll                                       | Attn: Jose L. Ramirez-Coll | P.O. Box 13128          |                 | San Juan   | PR    | 00908          |
| Asociación de Profesoras y                 |                            |                         |                 |            |       |                |
| Profesores del Recinto                     |                            |                         |                 | 3.5        | 22    | 00.504         |
| Universitario de Mayagüez, Inc.            |                            | Apartado Postal 2227    |                 | Mayagüez   | PR    | 00681          |
| Departamento de Justicia de<br>Puerto Rico |                            | Amonto do 0020102       |                 | Can Issan  | DD    | 00002 0102     |
|  |                            | Apartado 9020192        |                 | San Juan   | PR    | 00902-0192     |
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| D (F)                                      | A                          | 1000 Independence       |                 | ***        | D.C.  | 20505          |
| Department of Energy (DOE)                 | Attn: Rick Perry           | Ave., SW                |                 | Washington | DC    | 20585          |
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| Edgordo Seda Arroyo                        |                            | Correctional Complex    | 1034            | Coleman    | FL    | 33521-1034     |

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|----------------------------------|---|---|------------------------|------------|-------|----------------|
| Federal Communications           |   |   |                        |            |       |                |
| Commission (FCC)                 | Attn: Ajit Pai                                      | 445 12th St., SW                            |                        | Washington | DC    | 20554          |
| Federal Emergency Management     |   |   |                        |            |       |                |
| Agency (FEMA)                    | Attn: Bob Fenton                                    | 500 C St., SW                               |                        | Washington | DC    | 20472          |
| Integrand Assurance Company      |   | PO Box 70128                                |                        | San Juan   | PR    | 00936-8128     |
| Jack Katz                        |   | ESJ Towers                                  | 6165 Isla Verde<br>Ave | Carolina   | PR    | 00070 5720     |
| Jack Kaiz                        |   |   | Ave                    | Caronna    | rĸ    | 00979-5729     |
| Joimo Dodnímaz Avilás            |   | 128 Apartament 201 Edificio Bernardo Torres | Sector La<br>Trocha    | Yauco      | PR    | 00698          |
| Jaime Rodríguez Avilés           |   | Edificio Bernardo Torres                    | Поспа                  | 1 auco     | PK    | 00098          |
| Junta de Síndicos del Sistema de |   |   |                        |            |       |                |
| Retiro de los Empleados de la    |   |   |                        |            |       |                |
| Autoridad de Energía Eléctrica   | Sistema de Retiro AEE                               | PO Box 13978                                |                        | San Juan   | PR    | 00908-3978     |
| Kanoso Auto Sales Inc.           | Attn: Jose A. Crespo<br>Gonzalez, President         | PO Box 1446                                 |                        | San German | PR    | 00683          |
| Liberty Cablevision of Puerto    | Gonzalez, 1 Tesident                                | 1 0 Box 1440                                |                        | San German | 110   | 00003          |
| Rico, LLC                        | Attn: Alexandra Verdiales                           | PO Box 192296                               |                        | San Juan   | PR    | 00919-2296     |
|                                  | Attn: Rafael M. Santiago-                           |   |                        |            |       |                |
| Marichal, Hernandez, Santiago    | Rosa & Vanessa Medina-                              |   |                        |            |       |                |
| & Juarbe, LLC                    | Romero  | PO Box 190095                               |                        | San Juan   | PR    | 00919-0095     |
| Marichal, Hernandez, Santiago    | Attn: Rafael M. Santiago-<br>Rosa & Vanessa Medina- | Triple S Plaza, 1510                        | 9th Floor, Suite       |            |       |                |
| & Juarbe, LLC                    | Romero Romero                                       | F.D. Roosevelt Ave.                         | 9 B1                   | Guaynabo   | PR    | 00968          |
| Metro Pavia Health System        | Attn: Zarel J Soto Acaba                            | PO Box 3180                                 |                        | Carolina   | PR    | 00984          |
|                                  |   |   |                        |            |       |                |
| Pablo Del Valle Rivera           |   | P.O. Box 2319                               |                        | Toa Baja   | PR    | 00951-2319     |
| Puerto Rico Electric Power       | Attn: Office Of The                                 | -   |                        |            |       |                |
| Authority                        | General Counsel                                     | P.O. Box 364267                             |                        | San Juan   | PR    | 00936-4267     |
| Puerto Rico Hospital Supply      |   | Call Box 158                                |                        | Carolina   | PR    | 00986-0158     |
| 0.200                            | Attn: Damaris Quiñones                              | D 420                                       |                        | Cala Dai   | DD    | 00622          |
| Quinones Vargas Law Offices      | Vargas, Esq.  | Box 429                                     |                        | Cabo Rojo  | PR    | 00623          |

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|   | Attn: Marylin Del Valle,  |                          |                            |             |       |                |
|   | General Manager, Reliable | D.O. D. 2016             |                            | T D:        | DD.   | 00051 2216     |
| Reliable Equipment Corporation            | Equipment Corporation     | P.O. Box 2316            |                            | Toa Baja    | PR    | 00951-2316     |
| Rene Pinto-Lugo                           |                           | PO Box 13531             |                            | San Juan    | PR    | 00908          |
| Kelle Filito-Lugo                         |                           | FO BOX 13331             |                            |             | rĸ    | 00908          |
| D D                                       | Through the Secretary of  | G 11 T 1 #60             |                            | Viejo San   |       | 00001          |
| Ricardo Rosello Nevares                   | Justice                   | Calle Fortaleza #63      |                            | Juan        | PR    | 00901          |
|   |                           |                          |                            |             |       |                |
| Sistema de Retiro AEE                     |                           | PO Box 13978             |                            | San Juan    | PR    | 00908-3978     |
| Small Business Administration (SBA)       | Attn: Linda McMahon       | 409 3rd St., SW          |                            | Washington  | DC    | 20416          |
| (SDA)                                     | Aun. Linua McManon        | 409 31 <b>u</b> 3t., 3 W |                            | w asimigton | DC    | 20410          |
| SREAEE                                    | Sistema de Retiro AEE     | PO Box 13978             |                            | San Juan    | PR    | 00908-3978     |
|   | Sistema de Remo I EE      |                          |                            | Suirbuair   |       | 00700 5770     |
| The American Federation of Teachers (AFT) | Attus Moule Diahand       | 555 New Jersey Ave.,     | 11th Floor                 | Washington  | DC    | 20001          |
| The Commonwealth of Puerto                | Attn: Mark Richard        | NW                       | 63 Calle                   | Washington  | DC    | 20001          |
| Rico                                      | Office of the Governor    | La Fortaleza             | Fortaleza                  | San Juan    | PR    | 00901          |
| Unión de Médicos de la                    |                           |                          |                            |             |       |                |
| Corporación del Fondo del                 |                           |                          |                            |             |       |                |
| Seguro del Estado                         |                           | PO Box 70344, CMM33      | 40.00 : 1.1                | San Juan    | PR    | 00936-8344     |
| United Engineering                        | Attn: Ramón Ortiz Carro   | Urb Sabanera             | 40 Camino de la<br>Cascada | Cidra       | PR    | 00739          |
| Unitech Engineering                       |                           |                          | Cascada                    |             |       |                |
| US Army Corps of Engineers                | Attn: Todd T. Semonite    | 441 G St., NW            |                            | Washington  | DC    | 20548          |
| US Attorney for the District of           | Attn: Rosa E. Rodriguez-  | Torre Chardón, Suite     | 350 Carlos                 |             |       |                |
| Puerto Rico                               | Velez, U.S. Attorney      | 1201                     | Chardón Street             | San Juan    | PR    | 00918          |
|   |                           | 1400 Independence        |                            |             |       |                |
| US Department of Agriculture              | Attn: Sonny Perdue        | Ave., SW                 |                            | Washington  | DC    | 20250          |
| Ha B                                      | A., 177'11 D              | 1401 Constitution Ave.,  |                            | *** 1 * .   | DC    | 20220          |
| US Department of Commerce                 | Attn: Wilbur Ross         | NW                       |                            | Washington  | DC    | 20230          |

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| US Department of Education     |                           |                          |                 |            |       |                |
| (ED)                           | Attn: Betsy DeVos         | 400 Maryland Ave., SW    |                 | Washington | DC    | 20202          |
| US Department of Health and    |                           |                          |                 |            |       | _              |
| Services                       | Attn: Amanda Barlow       | 330 C St., SW            |                 | Washington | DC    | 20201          |
|                                |                           | 950 Pennsylvania Ave.,   |                 |            |       | _              |
| US Department of Justice (DOJ) | Attn: William Barr        | NW                       |                 | Washington | DC    | 20530          |
|                                |                           |                          | Frances Perkins |            |       | _              |
|                                |                           |                          | Building, 200   |            |       |                |
|                                |                           | Office of the Solicitor, | Constitution    |            |       |                |
| US Department of Labor (DOL)   | Attn: Alexander R. Acosta | N-2700                   | Ave             | Washington | DC    | 20210          |
|                                | Attn: Jennifer L. Malin,  | ·                        |                 |            | ·     |                |
| Winston & Strawn LLP           | Carrie V. Hardman         | 200 Park Avenue          |                 | New York   | NY    | 10166          |

#### EXHIBIT C Via private courier service

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|                               | Chambers of  |                |                |                  |          |       |                |
| <b>United States District</b> | Honorable    | Daniel Patrick |                |                  |          |       |                |
| Court for the District of     | Laura Taylor | Moynihan       | United States  | 500 Pearl St.,   | New      |       |                |
| Puerto Rico                   | Swain        | Courthouse     | District Court | Suite 3212       | York     | NY    | 10007-1312     |
|                               | Chambers of  |                |                |                  |          |       | _              |
| <b>United States District</b> | Honorable    |                |                | Federal          |          |       |                |
| Court for the District of     | Laura Taylor | Puerto Rico    | 150 Carlos     | Building, Office |          |       |                |
| Puerto Rico                   | Swain        | Chambers Copy  | Chardón Street | 150              | San Juan | PR    | 00918-1767     |
| Office of the U.S.            |              |                |                | 500 Tanca St.,   |          |       |                |
| Trustee for Region 21         |              |                | Edif. Ochoa    | Ste. 301         | San Juan | PR    | 00901-1922     |